

Attorney's Docket No. 702-961170

GAU 1761/\$

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents
Building CP3, 5th Floor, Room 5E04
Washington, D.C. 20231

Serial No.: 08/716,223 Filing Date: November 22, 1996
Examiner: Curtis Sherrer Group Art Unit: 1761
Invention: "Method for Preparing a Coherent Piece of Meat From Smaller Pieces of Meat, and The Coherent Piece of Meat Obtained"

Transmitted herewith is an amendment in the above-identified application.

X No additional fee is required.
The fee has been calculated as shown below:

No. of Claims After Amendment	Highest No. Previously Paid For	Present Extra	Small Entity Rate	Non-Small Entity Rate	Charge
Total <u>16</u>	<u>22</u>	<u>0</u>	X \$ 11.00	X \$ 22.00	\$ <u>0.00</u>
Indep. <u>1</u>	<u>3</u>	<u>0</u>	X \$ 41.00	X \$ 82.00	\$ <u>0.00</u>
First Presentation of Multiple Dep. Claim			+ \$135.00	+ \$270.00	\$ <u>0.00</u>
			Total Additional Fee		\$ <u>0.00</u>

X A check in the amount of \$400.00 is enclosed for a two-month Petition for Extension of Time.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment in the form of a check. An original and two copies of this sheet are enclosed.

X Any additional filing fees required under 37 CFR 1.16.

X Any patent application processing fees under 37 CFR 1.17.

July 8, 1998
Date

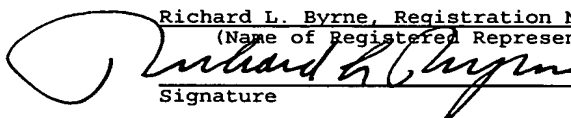
By



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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on July 8, 1998.

Richard L. Byrne, Registration No. 28,498
(Name of Registered Representative)


Signature

07/08/98
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